

राजीव गाँधी जलकृषि केन्द्र

(एम. पी. ई. डी. ए., वाणिज्य व उद्योग मंत्रालय भारत सरकार)

RAJIV GANDHI CENTRE FOR AQUACULTURE

(MPEDA, Ministry of Commerce & Industry, Govt. of India)

न. 3/197, पूम्पुहार रोड, कारैमेडु गाँव, सट्टनाथपुरम-609 109,
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संदर्भ/Ref:

तारीख/Date:

RGCA/8.9/LIS/2013-14/69

2nd May 2014

To

The Head

RAJA RAMMOHUN ROY NATIONAL AGENCY FOR ISBN

West Block-I, Wing-6, 2nd Floor,

Sector - 1, R.K. Puram,

New Delhi – 110066

Sir,

Sub - Obtaining ISBN for RGCA publication – reg.

Rajiv Gandhi Centre for Aquaculture is the Research & Development arm of the Marine Products Export Development Authority under the Ministry of Commerce & Industry, Govt. of India, involved in the development and dissemination of new Aquaculture technologies to the aquaculture industry in the country. Under this programme we have brought out a new training manual entitled "Training Manual on Breeding, Seed Production and Grow-out Farming of Genetically Improved Farmed Tilapia (GIFT) in India"

Please find enclosed a filled application form for obtaining ISBN for this manual and I request you to kindly arrange to issue and ISBN No. for the same at the earliest. A copy of the training manual is enclosed herewith for your reference.

Thanking you,

Yours faithfully

Y.C. Thampi Sam Raj

PROJECT DIRECTOR

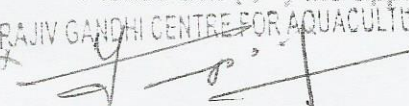
- Encl: 1. Application Form
2. ID Proof
3. Copy of the Training Manual

GOVERNMENT OF INDIA
Ministry of Human Resource Development
Department of Higher Education
RAJA RAM MOHUN ROY NATIONAL AGENCY FOR ISBN
West Block-I, Wing-6, 2nd Floor,
Sector-1, R. K. Puram, New Delhi - 110066
Ph. : 011- 26179675, Ext-12
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ISBN APPLICATION FORM

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| 1. Name of the Publishing Agency : | RAJIV GANDHI CENTRE FOR AQUACULTURE |
| 2. Name of the Proprietor/Managing Director | Y.C. THAMPI SAM RAJ |
| 3. Nationality | INDIAN |
| 4. Date of Establishment | JANUARY, 1996 |
| 5. Mailing Address : (including post code) | 3/197 POOMPUHAR ROAD, KARAIMEDU
SIRKALI, NAGAPATTINAM, TAMILNADU 609109 |
| 6. Email address : | coordrgca@gmail.com /rgcho@gmail.com |
| 7. Publisher's Website : | http://www.rgca.org.in |
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Project Director & Secretary-cum-Treasurer
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