

GOVT. OF NCT OF DELHI
DIRECTORATE OF TRAINING AND TECHNICAL EDUCATION
MUNI MAYA RAM MARG, PITAM PURA, NEW DELHI
(WALK IN INTERVIEW)

APPONITMENTS OF GROUP 'C' TECHNICAL AND OTHER EX-CADRE POST ON CONTRACT
BASIS IN POLYTECHNICS UNDER DTTE

Applications are invited from eligible persons for appointment to the following Group 'C' Technical supporting staff posts on contractual basis till 28.02.2013 or the formulation of personal policy/ regular appointee joins through DSSSB or by promotion, whichever is earlier in various disciplines at Govt. Polytechnics under the Directorate of Training & Technical Education on payment of a fixed monthly remuneration for entire contract period as prescribed against each post.

Sr. No.	Name of the post & Discipline wise number of posts	Time Schedule	AGE / Essential Qualification / Fixed Monthly Remuneration
1.	Librarian (Total-09) 06-UR, 02-OBC, 01-SC	27.07.2012 (Friday)* 10.00 A.M. TO 05.00 P.M. (Registration between 10.00 to 12.00 only on 27.07.2012)	AGE- Below 35 Years. Essential Qualification:- 1. Graduate from a recognized University with Diploma in Library Science. 2. Two years professional experience. OR 1. Bachelor in Library Science. Desirable: Speed of 30 w.p.m. in typing. Fixed Monthly Remuneration:- Rs.21330/-.
2.	Workshop Attendant (Total-25) 14-UR, 06-OBC, 04-SC, 01-ST	28.07.2012 (Saturday)* 10.00 A.M. TO 05.00 P.M. (Registration between 10.00 to 12.00 only on 28.07.2012)	AGE- 18-27 Years. Essential Qualification:- 1. 10th Pass. 2. NAC/NTC certificate in relevant trade of minimum one year duration or equivalent. Fixed Monthly Remuneration:- Rs.11218/-.
3.	Workshop Instructor (Total-30)		AGE- 18-25 Years. Essential Qualification:-
	Fitter-03-UR, 02-OBC Carpenter-03-UR, 01-OBC Pattern making-01-OBC, 01-SC Sheet Metal-02-UR, 01-SC Painting-01-UR Welding-02-UR, 01-SC, 01-OBC	29.07.2012 (Sunday) * 10.00 A.M. to 05.00 P.M. (Registration between 10.00 to 12.00 on 29.07.2012 only)	(i) 10+2 class with Science & Maths. (ii) NCTVT/SCTVT certificate in the concerned trade. (iii) 3 years practical experience. Or
	Turner-02-UR, 01-OBC Machinist-01-SC Foundry-02-UR Tool & Die Making-01-OBC Auto-01-UR Ref. & AC-01-ST Electrical-01-UR, 01-ST.	30.07.2012 (Monday) * 10.00 A.M. TO 05.00 P.M. (Registration between 10.00 to 12.00 only on 30.07.2012)	10+2 class with Science & Maths. (ii) Diploma in the concerned Discipline (iii) 1 years practical experience Fixed Monthly Remuneration:- Rs.21330/-.

4.	Technical Assistant (Total-39)		AGE- 18-27 Years. Essential Qualification:- 1.Matriculation or equivalent from recognised board. 2.Diploma minimum of two year of regular duration in the relevant trade awarded by State Board of Technical Education/ recognized university or equivalent. -OR- Bachelor of Science Degree in relevant field or equivalent. Desirable:- Knowledge of computer application. Fixed Monthly Remuneration:- Rs.12008/-.
	Mechanical – 02-OBC, 03-UR (Total-5) Automobile – 01-UR,(Total-01). Plastic – 01-UR, 01-OBC. (Total-02). Chemical- 01-OBC (Total-01). Chemistry–01-SC,01-OBC,01-UR.(Total-03)	31.07.2012 (Tuesday)* 10.00 A.M. TO 05.00 P.M. (Registration between 10.00 to 12.00 only on 31.07.2012)	
	Architecture- 01-SC(Total-01). Civil – 05-UR,(Total-05) MLT – 01-UR,01-OBC,01-SC.(Total-03). Printing – 01-OBC (Total-01)	01.08.2012 (Wednesday)* 10.00 A.M. TO 05.00 P.M. (Registration between 10.00 to 12.00 only on 01.08.2012)	
	MOP (Hindi):- 01-OBC (Total-01). Electrical- 02-UR, 01-SC.(Total-03) Physics- 01-UR (Total-01)	03.08.2012 (Friday)* 10.00 A.M. TO 05.00 P.M. (Registration between 10.00 to 12.00 only on 03.08.2012)	
	Computer – 02-SC, 03-OBC, 07-UR (01 for PH) (Total-12).	04.08.2012 (Saturday)* 10.00 A.M. TO 05.00 P.M. (Registration between 10.00 to 12.00 only on 04.08.2012)	

* :- Interview shall continue on subsequent day, if the number of candidates registered are more.

Age: - Relaxation in age is as per existing Rules of the Government of India.

Appointment to the above posts is purely a stopgap arrangement & will be restricted till 28.02.2013 or the formulation of personal policy/ regular appointee joins through DSSSB or by promotion whichever is earlier. The eligible candidates can register their self for Walk-in-interview as per schedule given above between 10.00 A.M. to 12.00 noon on the date of the respective Interview at E-I Branch, Room No. 106, Directorate of Training and Technical Education, Muni Maya Ram Marg, Pitam Pura, Delhi-110088 along with filled in application form, containing details such as Name, Address, Telephone No., Educational Qualification and experience etc. Originals of the certificate have to be produced at the time of interview. For other details and application format, candidates may visit the department website www.tte.delhigovt.nic.in.

DIRECTOR, (TTE)

NOTICE

FOR THE CANDIDATES APPEARING FOR INTERVIEW FOR THE ABOVE MENTIONED POSTS.

1. CANDIDATES WHO HAVE PASSED FINAL YEAR EXAMINATION OF DIPLOMA/DEGREE AND POSSESSING FINAL YEAR MARKS SHEETS OR PROVISIONAL CERTIFICATE, WILL BE ELIGIBLE FOR APPEARING IN INTERVIEW.

2. IN CASES WHERE FINAL YEAR RESULT HAVE NOT BEEN DECLARED, THE CANDIDATE WILL NOT BE ALLOWED TO APPEAR IN INTERVIEW BEING INELIGIBLE.

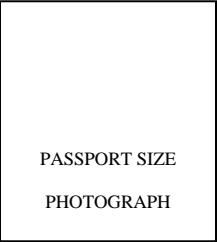
3. THE CANDIDATES HOLDING DIPLOMA/DEGREE FROM DISTANCE EDUCATION ARE NOT ELIGIBLE FOR INTERVIEW.

POST: () : CATEGORY: ()

APPLICATION FORM FOR THE POST OF () IN THE DISCIPLINE
() ON CONTRACT BASIS IN GOVERNMENT POLYTECHNICS UNDER
DIRECTORATE OF TRAINING & TECHNICAL EDUCATION, MUNI MAYA RAM MARG, PITAMPURA,
DELHI.

1(a) Advt No: (b) Dated: (c) News Paper

2. Name of the Applicant :
3. S/o, D/o, W/o :
4. Date of Birth :
5. Category (SC/ST/OBC/GEN.) :
6. Sex (M/F) :
7. Address for correspondence :
8. Permanent Address :



9. Educational Qualification :

<u>Sr. No.</u>	<u>Degree/Diploma</u>	<u>University/ Board</u>	<u>Marks Obtained</u>	<u>Div/ Grade</u>	<u>Year of Passing</u>
1					
2					
3					
4					
5					

10. Experience:

<u>Sr. No.</u>	<u>Name of Deptt./ Institution</u>	<u>Duration</u>		<u>No. of years</u>	<u>Duties</u>	<u>Pay scale</u>	<u>Nature Regular/ Contract</u>
		<u>From</u>	<u>To</u>				
1							
2							
3							

[N.B. Separate sheet can be used for 9 & 10, if found insufficient space]

- Attach self attested copies of relevant documents in support of Educational Qualification/ Experience/ Age/ Cast etc.
- I hereby undertake that above information are true and correct to the best of my knowledge, and I have read the terms and conditions of the contract.

Place:
Date:

(Signature of Applicant)