

\*indicated fields are most compulsory. Form without these fields are likely to be rejected.



Form No. :

# SAMBALPUR UNIVERSITY

Admission into Post Graduate Degree/Diploma Courses

(Subject to which admission is Sought)  
(In Block Capital letter)

(Honours Subject if any at Graduation Level)

(FOR OFFICE USE ONLY)

Index No. \_\_\_\_\_

\*Category : 

General

SC

ST

PH

OBC

 \_\_\_\_\_

Class Roll No. \_\_\_\_\_

Date of Admission \_\_\_\_\_

ENDORSED

ADMIT

HEAD OF THE DEPARTMENT

CHAIRMAN, P.G. COUNCIL

1. \*Name of the Applicant : \_\_\_\_\_

(In Block Capital letter)(Surname First)

2. \*Date of Birth (in Figure):

(as recorded in HSC Examination)

Date Month Year

(in Words) : \_\_\_\_\_

\_\_\_\_\_

3. University Registration No. \_\_\_\_\_ (for Students who passed from this University)

4. \*Sex : 

Male/Female

 5. \*Religion:  6. Marital Status : 

Married / Unmarried

 7. Blood Group with Rh:

Attested copy of recent passport size colour photograph to be attached

SAMBALPUR UNIVERSITY

INDEX CARD

The undersigned acknowledge the receipt of your application for admission into \_\_\_\_\_  
for the session \_\_\_\_\_ and informs you that you have been assigned INDEX NO \_\_\_\_\_

You are required to quote this number in all your correspondence regarding admission.

Head of the Department  
(Seal)

8. Nationality : \_\_\_\_\_

9. Mother Tongue \_\_\_\_\_

10. Father's Name : \_\_\_\_\_ Occupation \_\_\_\_\_

11. Mother's Name : \_\_\_\_\_ Occupation \_\_\_\_\_

12. Guardian's Name : \_\_\_\_\_ Occupation \_\_\_\_\_  
(If other than Father/Mother)

13. \*Record of Educational Institutions attended :

Sl.No.	Name of the College / University	Year of Admission	Year of Leaving	Course Studied
1				
2				
3				

14. Home Address :

\*Address for Correspondence relating to admission :

Village/Street \_\_\_\_\_

Post \_\_\_\_\_ Police Station : \_\_\_\_\_

District : \_\_\_\_\_ State : \_\_\_\_\_ Telephone No.\* \_\_\_\_\_

e-mail address\* \_\_\_\_\_ PIN

\*Permanent Home Address :

Village/Street \_\_\_\_\_

Post \_\_\_\_\_ Police Station : \_\_\_\_\_

District : \_\_\_\_\_ State : \_\_\_\_\_ Telephone No.\* \_\_\_\_\_

PIN

15. Municipal Area or Rural Area : \_\_\_\_\_

(Address to be filled up by the Applicant)

To, \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PIN

Affix Stamp  
Worth of  
Rs. 6/-

16. \*Academic History of the Candidate :

Degree/ Diploma	Board/University (Passed) Appeared	Maximum Marks	Total Marks Secured	Division/ Class Honours Distinction	Year of Passing	Main/Optional Subjects offered
High School Certificate						
+2 Arts/ Sc./ Com						
+3 Arts/ Sc./ Com						
LLB/Any other Degree						
Experience if any	Details of Organisation	Total Experience		Designation of the post held		

# Attested Copies of mark sheets & certificates of all examinations, excluding examination appeared, Experience Certificate must be attached.

17. \*Mention Scheduled Caste or Tribe :

(Attach Certificate)

18. \*Mention if Physically Handicapped Yes / No (Put ✓ mark)

with minimum 50% Disability (Attach Certificate)

19. \*If admitted, I propose to reside (a) In Hostel ☐ (b) As Day - Scholar ☐ (Put ☒ mark)

20. \*Bank Draft No. \_\_\_\_\_ \*Date \_\_\_\_\_

[illegible]

**SAMBALPUR UNIVERSITY**

**ADMIT CARD FOR P.G. ENTRANCE TEST - 2012**

Attested copy of the recent passport size colour photograph to be attached

Name of the Department

Name of the Candidate \_\_\_\_\_ INDEX NO. \_\_\_\_\_

Full Signature of the Candidate

**Signature Attested**

**Full Signature of the Candidate**

**(Signature & Seal of Attesting Gazetted Officer)**

21. **\*List of Enclosure:**

H.S.C.

☐

+2

☐

+3

☐

LLB/Anyother

☐

Experience

☐

Caste

☐

Sports

☐

NCC

☐

NSS

☐

Migration

☐

Exam Fee

☐

Cash Receipt

☐

Wards of Kashmiri migrants

☐

22. **\*DECLARATION**

I do, hereby, declare that the particulars furnished in this form are true to the best of my knowledge and I shall abide by the rules and regulation framed by the University from time to time. I shall forfeit my seat in case of fraud or misrepresentation on my part.

Date : \_\_\_\_\_

*Signature of the Applicant*

23. **\*UNDERTAKING**  
**BY A STUDENT FOR ADMISSION INTO POST-GRADUATE DEPARTMENTS OF SAMBALPUR UNIVERSITY**

1. I do, hereby, undertake that in the event of my admission, I shall abide by the rules of the University and the Hostels attached to it. I also hereby undertake that in case of any indiscipline/ disobedience or violation, on my part, of the rules laid down by the University or any authority empowered by them in this regard or should my conduct in the University be found not satisfactory, my name will automatically be removed from the University Register. I also undertake to abide by the decision of the authorities regarding examination fixed by the authorities of the University.

2. I ..... ward of .....do hereby undertake that during my study under Sambalpur University, I shall not indulge myself in any form of ragging and further, in case I am accused of ragging and it is proved , the University authority can take any action against me as deemed fit including my expulsion from the Institution and Hostel.

Countersigned.

Signature of Father/Mother/Legal Guardian.

*Signature of the Applicant*

Date\_\_\_\_\_201\_\_

You are allowed to appear at the P.G. Degree/Diploma Entrance Test at Jyoti-Vihar as per the following Programme. Any malpractice or misconduct at the Entrance Test will disqualify you from selection. You are required to produce this Admit Card at the time of both Written and Oral Tests.

Date of Written Test:\_\_\_\_\_

Time \_\_\_\_\_

Date of Oral Test:\_\_\_\_\_

Time \_\_\_\_\_

Venue for Written Test\_\_\_\_\_

*Head of the Department*  
*(Seal)*